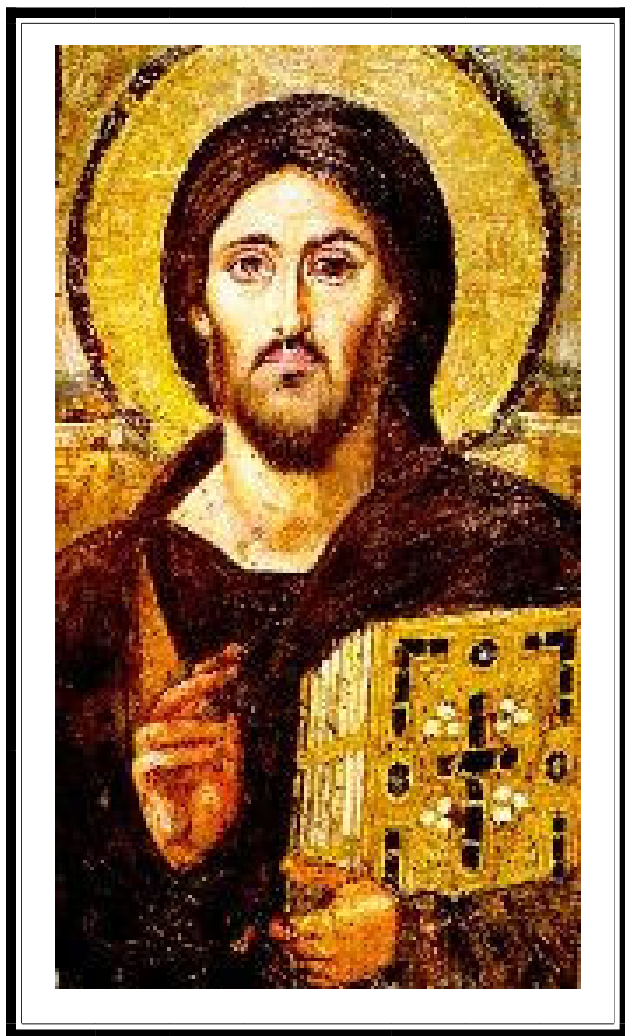


# The Diocesan School of Ministry and Theology



“We seek to encourage a life-long love of learning by providing challenging and inspiring instruction to further the formation, education and ministry of all baptized people.”

2008-2009 Bulletin

## Christ of Sinai

(Bulletin cover picture)

The icon on the cover is a reproduction of the famous Pantocrator (Ruler of the Universe) icon commonly known as the Christ of Sinai. The icon, dated to around 550 A.D, and originally executed in the encaustic (colored wax) style, is housed at St. Catherine's Monastery, Sinai, Egypt. About 2.8' by 1.5' in size, it was probably made in a workshop in Constantinople and may have been a gift from the Emperor Justinian, who founded the monastery in 527.

The monastery lies at the foot of the Jebel Musa, a mountain thought by many to have been the Mount Sinai on which the LORD gave Moses the Ten Commandments. The Greek Orthodox monastery is built around what was thought to be the burning bush. Also known as the Monastery of the Transfiguration, it houses priceless works of art, and one of the largest collections of illuminated manuscripts in the world. Its icons are remarkable as many of them are among the oldest extant.

This is an early type of the Pantocrator icon. Wearing a tunic (chiton) and a draped outer garment (himation), Christ makes the sign of blessing with the right hand and holds in the left a very thick Gospel-book with a cover adorned with jewels and precious stones. The eyes are not alike in size and shape, the mouth is asymmetrical with a melancholy expression, the rather short beard has an inward curve and the hair falls back over the left shoulder.

## **Board of Directors 2008-2009**

The Rev. Canon Joan Anthony, Canon to the Ordinary (ex officio)  
 Ms. Colleen Boyns  
 Ms. Susan Clary  
 Ms. Madeline DeSmet  
 Ms. Shannon Jergenson (Staff Support)  
 The Rev. Daniel Conklin (Faculty Representative)  
 The Rev. Alan Mack (Dean)  
 Ms. Mary Maxon  
 The Rev. Dr. Jane Maynard  
 The Rt. Rev. Nedi Rivera, Bishop Suffragan  
 The Rev. Patti Sells  
 Mr. David Swim  
 The Rev. Dennis Taylor  
 Ms. Sue Tait, Director of Diocesan Resource Center  
 A DSOMAT student to be elected in the fall

## **Schedule for the 2008 -2009 School Year**

<b>Morning Class</b>	<b>8:30 a.m. – 11:20 a.m.</b>
<b>Eucharist and Lunch</b>	<b>11:30 a.m. – 1:00 p.m.</b>
<b>Afternoon Class</b>	<b>1:10 p.m. – 4:00 p.m.</b>

### **Fall Quarter 2007**

**Saturdays: September 6, 20, October 4, 18**

### **Winter Quarter 2009**

**Saturdays: January 10, 24, February 7, 21**

### **Spring Quarter 2009**

**Saturdays: April 25, May 2, 16, 30**

## **Diocesan Website**

**www.ecww.org**  
**Enter the website**  
**Select “Publications”**  
**Choose “The Bulletin”**

# Letter from the Dean

Dear Friends in Christ:

In this catalog you will find information about the programs offered by the Diocesan School of Ministry and Theology. With one exception, which is noted in this catalog, all the classes will be held at the Diocesan House in Seattle or in one of two locations at St. Mark's Cathedral. Workshops for licensed ministries, on the other hand, are offered in other locations around the diocese.

You will notice that there is no mention of the Cycle of Studies in this catalog. This has been a two-year course of study closely modeled on the Episcopal Church's requirements for training leading to ordained ministry. At the end of the Cycle students have been given a certificate of completion. As we have promised them, those students who were enrolled in the First Year of the Cycle during the 2007-2008 program will receive this certificate upon completion of their Second Year studies.

While the structure of the Cycle built up a sense of community, it had some disadvantages. One was that it forced a progression of courses that gave little room for taking electives. We have heard that some people have been discouraged from taking classes at the School precisely because it has been seen as a two-year commitment.

In addition, the structure of the two-year cycle also led to classes that in some cases had to deal with a great deal of material in a fairly limited way. During almost every discussion of the Cycle, students have asked for more class time or more in-depth learning.

Lastly, the structure of the Cycle has sometimes given some people the impression that taking it would be sufficient preparation for ordained ministry which is not the case.

For all the above reasons the School is moving on to offer a wider range of courses. Most, if not all, of the Cycle courses will continue to be offered, but perhaps not every year. We, the Board of Directors and myself, are charting new directions, the exact nature of which are not yet entirely clear. We may, in fact, again offer a certificate of completion, or possibly even several different kinds of certificates.

As always, our goal through all of our offerings is to facilitate a life-changing encounter with Christ. We invite you to join us.

Faithfully,

Alan E. Mack, Dean  
Diocesan School of Ministry and Theology

## GENERAL INFORMATION

Classes are open to all adults. Although one need not be Episcopalian to attend, classes are taught from an Anglican viewpoint and the assumption is that students wish to deepen their knowledge of the Episcopal ethos. Academic requirements and prerequisites are specified in the descriptions of various courses as appropriate. Generally classes have an five person minimum and a 20 person maximum, unless otherwise stated. Expect reading and writing assignments, class projects and involvement in class discussions as well as other special responsibilities in some classes. The exception is conversational Spanish where the minimum is fifteen people.

Most classes are taught at the Diocesan House in Seattle, located at 1551 Tenth Avenue E. The phone number is 206-325-4200 or 1-800-488-4978. If you need additional driving directions, please contact the office during the week or refer to the website.

Each successful completion of a course will be recorded as “Complete.” Attendance at all four classes is normative and students must complete all required course work. “Incompletes” must be completed within 10 days of the last class session of the course for which the grade is given. After 10 days, an “incomplete” becomes “Did Not Complete.” Makeup work must be arranged with the instructor. Records of classes taken are kept in the Diocesan School of Ministry and Theology office.

The book list for your class will be mailed as soon as possible after the registration deadline. Books can be purchased from the Episcopal Book Store [www.episcopalbookstore.com](http://www.episcopalbookstore.com), 206-545-0500 or 1-800-803-6223. Some titles may be available online or from other sources.

Payment is due at the time of registration. If you cannot pay in full at that time, a deposit of at least 50 percent of the tuition must be sent with the registration form, with the balance to be paid by the beginning of the second class. Please make arrangements with the registrar at the time of registration. Scholarship assistance, up to one third of the tuition due, may be available.

## **LATE FEES**

The deadline for registration is **six weeks before** the first day of quarter. This gives enough time to procure the texts and complete assignments due at the first class. Registrations will be accepted after the deadline as long as there is space available. Late fees apply to late registrations.

**The cost of classes goes up after the deadline:**

**5 weeks out: \$100      4 weeks out: \$105      2 weeks out: \$110**

This applies unless you have contacted the DSOMAT office **before** the deadline dates each quarter and set up a payment schedule.

## **REFUNDS**

Before first day of class:	100 percent
On first day of class:	75 percent
No refund after the first day of class	

## **REGISTRATION DEADLINES**

<b>Fall Quarter 2008</b>	<b>August 4, 2008</b>
<b>Winter Quarter 2008</b>	<b>November 17, 2008</b>
<b>Spring Quarter 2009</b>	<b>March 2, 2009</b>

## **PAYMENT METHODS**

**Please make checks payable to: Diocese of Olympia**

**By mail:** Mail your registration with tuition payment to:  
DSOMAT, P.O. Box 12126, Seattle, WA 98102-0126

**By fax:** Fax your registration to 206-325-4631; then mail payment in.

**Online: <http://www.ecww.org>**

You may now charge or pay your tuition online at the site the diocese maintains for online giving. Visit the diocesan website at <http://www.ecww.org> and follow the link at “giving,” then click on “donate now,” and follow our link to our secure online payment site and follow the easy steps that are indicated there. There will be a box marked “DSOMAT Tuition.” Enter the total amount that you owe for tuition. If you experience any problems or have questions about the online payment process, please contact Sharon Pethers at 800-488-4978 or 206-826-7241.

No phone registrations please. Returning students must fill out an application each quarter.

# THE DIOCESAN SCHOOL OF MINISTRY AND THEOLOGY

## OUR PURPOSE

“We seek to encourage a life-long love of learning by providing challenging and inspiring instruction to further the formation, education, and ministry of all baptized people.”

## WHAT WE ARE

We exist to enrich the lives and ministries of our students by offering them a theological framework for ministry.

Our courses offer a basic and coherent program for any student who seeks an introduction to the tapestry of scripture, tradition, and reason that characterizes the Anglican expression of Christianity.

We help satisfy continuing education courses for people in licensed ministries:

- Eucharistic Visitors
- Lectors
- Worship Leaders
- Eucharistic Ministers

We also provide assistance to people and parishes in developing ministries such as pastoral care networks.

## WHAT WE ARE NOT

The School is not a seminary.  
The School does not provide training for ordained ministry.

## WHAT WE WORKING ON BECOMING

We are working on becoming a center for distance learning that will allow people from every part of the Diocese, no matter how remote, to participate in our courses, individually online, in groups at learning centers, or in real-time interactive participation in our classes at Diocesan House.

# DSOMAT Courses at a glance...

## 2008-2009

### Pastoral Care

- 101 Pastoral Promptings of the Spirit
- 102 Building an Effective Pastoral Care Network (Saturday, March 28<sup>th</sup>, see p. 12)
- 104 The Healing of Habits, Hurts, and Relationships
- 105 Prophetic Pastoral Care: The History of Women's Ministries

### Worship

- 101 Introduction to Worship and the Study of Liturgy
- 102 Worship Leader Training (in parishes by arrangement with the School)
- 103 Chanting the Daily Office as Spiritual Practice
- 104 "Beyond Lord, Hear Our Prayer" (Writing Intercessions for Worship)
- 105 Incarnational Preaching: the Word Becoming Flesh
- 106 Worship and the Visual Arts
- 107 Eucharistic Visitor Training (in parishes by arrangement with the school)

### Spiritual Growth

- 101 Discerning and Using Our Spiritual Gifts
- 102 Faith in Search of Understanding: Theology
- 103 Christians Face an Unjust World: Liberation Theology
- 104 Making Moral Choices in an Immoral World: Ethics
- 105 Celtic Spirituality
- 106 Constructive Reflection
- 107 Being Episcopal in the Pacific Northwest

### The Christian Story

- 101 The Beginnings: The Hebrew Scriptures
- 102 Church Planting and Conflict in the First Century: The Epistles and the Acts
- 103 Making Jesus Real for a New Generation: The Gospels
- 104 Christians Confront the Empire: Early Church History
- 105 The Reformation and the Anglican Church
- 106 Saints, Scholars, and Inquisitors: The Middle Ages
- 107 Isaiah: The Fifth Gospel

### Practical Ministry Skills

- 101 Writing from the Heart
- 102 Conversational Spanish

For more information contact Alan Mack (DSOMAT Dean) at [amack@ecww.org](mailto:amack@ecww.org)  
or Shannon Jergenson at [faith@ecww.org](mailto:faith@ecww.org) or at (206) 325-4200 x-2039

For online registration, go to [www.dsomat.org](http://www.dsomat.org). For online tuition payment, go to  
[www.ecww.org](http://www.ecww.org), go to "Giving" and then to "DSOMAT Tuition."

# Academic Year 2008-2009

## FALL QUARTER

September 6, 20, October 4 and 18, 2008

### **Pastoral Care 101**

### **Pastoral Promptings of the Spirit**

Pastoral concern arises in response to events in human lives and relationships. We will look at the deep springs of these concerns that arise from within the dynamics of faith communities and from within ourselves and at how the inevitable disruptions of those dynamics call for our best pastoral and spiritual response. In the course of this exploration, people will be invited to look for and claim the Spirit's promptings in their daily life and ministry.

Class time: 8:30 – 11:20 a.m.

Instructor: The Rev. Wray MacKay

### **Pastoral Care 104**

### **Healing of Habits, Hurts, and Relationships**

We often don't notice the times that we are separating ourselves from God's help. Living that way causes most of our trouble. Detrimental habits get worse, dysfunctional relationships injure all parties, and unhealed emotional wounds repeatedly block the solutions to problems.

Practical methods can be learned for releasing our resistance to divine presence and action. This is a kind of prayer. It allows God to show us the path of life, step by step through each difficulty, according to his will. Most importantly, it lets his power change our hearts, so that we actually feel like doing the things that are good to do. Practical applications and examples will be given.

Class time: 1:10 - 4:00 p.m.

Instructor: Don E. Wilbert, M.D.

### **Worship 101**

### **Introduction to Worship and the Study of Liturgy**

An exploration of the human response to the eternal, especially in home, synagogue and church, with special emphasis on the rite, ceremonies and spirituality of Anglican Christians as reflected in the Book of Common Prayer.

Class time: 1:10 - 4:00 p.m.

Instructor: The Rev. Ralph Carskadden

### **Spiritual Growth 103**

### **Christians Face an Unjust World: Liberation Theology**

Liberation Theology takes all matters of faith and life as the objects of salvation and the "matter" of theology. This course will dance across the tops of social analysis, classical Liberation Theology, Feminist, Womanist, Black American, post-colonial and emerging two thirds world theological developments. Emphasis will be on the importance of action and reflection as we do theology and imagine justice. An opportunity will be provided for each student to develop a project involving his or her self in the work of the Church toward social justice.

Class time: 8:30 - 11:20 a.m.

Instructor: The Rev. Pat Taylor

### **The Christian Story 101**

### **The Beginnings: The Hebrew Scriptures (Selections)**

This course will deal with the following selected themes and narratives from the Hebrew Scriptures: different Canons, order and structure of books; language structure and linguistic comparisons; the Torah and the book of Deuteronomy; Prophecy and Amos; the Book of Job; Genesis and the Matriarchs; early prophets Deborah, Elijah and Nathan; Lady Wisdom; Hebrew poetry, Song of Songs and Psalms. The textbook will offer an overview of the entire corpus of the Old Testament.

Class time: 1:10 - 4:00 p.m.

Instructor: The Rev. Daniel Conklin

**The Christian Story 106****Saints, Scholars, and Inquisitors: The Middle Ages**

How did society, climate, and pestilence shape Christendom in medieval Europe and for the Byzantine Romans. How did Christian leaders take a patchwork of barbarian tribes (some Christian, most not) and combine them with the dying embers of the (Western) Roman Empire to form the basis of modern European civilization? What methods did they use to evangelize the pagans? Would their methods work today? Did they hunt and burn witches and heretics? What was their concept of church vs. state? These and other questions will be discussed in this course.

Class time: 8:30 - 11:20 a.m.

Instructor: The Rev. Alan Mack

**Worship 105****Incarnational Preaching: The Word Becoming Flesh**

This course is an introduction to the craft of homiletics. The instructor will share thoughts on a theology of preaching, elements of sermon preparation and techniques of sermon delivery. The participants will also learn by taking part in an experience and reflection model. Participants will prepare and deliver sermons as well as listening to and giving feedback on sermons by class members. The emphasis will be on preaching as an experience with and an embodiment of the Word of the Lord.

Class time: 1:10 - 4:00 p.m.

Instructor: Ms. Carla Robinson

**Practical Ministry Skills 102****Conversational Spanish**

The class is open to students with varying amounts of background in Spanish. The course teaches Spanish through the immersion method, using games, songs, hymns, prayers, and conversation in Spanish. Students will learn the Lord's Prayer, some hymns, and at each session look at the Eucharistic Lectionary for the following Sunday. Classes meet in Fall, Winter, and Spring Quarters. The class will meet at the St. Nicholas Building at St. Mark's Cathedral, room 216, ten Thursdays each quarter from 7:00 to 9:00 pm. Next class begins September 18<sup>th</sup> through November 20<sup>th</sup>.

Class times: Thursdays, 7:00 - 9:00 p.m.

Instructor: The Rev. Maria Jimenez

**WINTER QUARTER**

**January 10, 24, February 7, 21, 2009**

**The Christian Story 102****Church Planting and Conflict in the First Century: the Epistles and the Acts of the Apostles**

This class will provide an in-depth look at the church as depicted in Acts and the Epistles. We will explore the major theological themes that present themselves, the leadership and power struggles within the church called forth by different modes of evangelism, and note the similarity (or lack thereof) to the church today. There will be case studies in major issues in the contemporary church as they relate to the text. Lastly we will consider the relationship of the church and the world as it affected church life.

Class time: 8:30 - 11:20 a.m.

Instructor: The Rev. Alan Mack

**The Christian Story 105      The Reformation and the Anglican Church**

Is Canterbury really located between Rome and Geneva? The shape of our communion was determined by the interplay of many forces in the British Isles during the 16th century. This is a basic introduction to the tensions and resolutions of the English Reformation with particular interest in how tensions have been carried into the present.

Class time: 1:10 – 4:00 p.m.

Instructor: Dr. Ron Schwartz, Ph.D.

**Spiritual Growth 104      Making Moral Choices in an Immoral World: Ethics**

How do we figure out God's will for us in those knotty cases where it seems most elusive and the variety of Christian opinion most diverse? To profit from this course, students need a good grasp of Biblical criticism, a grounding in basic theology, and an ability to use the tools which give them access to early church teaching.

Class time: 8:30 – 11:20 a.m.

Instructor: The Rev. Stephen Moore

**Spiritual Growth 102      Faith in Search of Understanding: Theology**

St. Anselm said theology was faith seeking understanding. We understand the world in a variety of ways using a variety of tools. This course will explore how theology might be practiced in the Anglican tradition, with a special emphasis on how we reason about our ministries.

Class time: 1:10 – 4:00 p.m.

Instructor: The Rev. Richard Buhrer

**Worship 108      Worship and the Visual Arts**

This course will deal with how the visual arts have been -- and are -- used in Christian worship and devotional life. We will delve into the history of the Christian use of images, examining the theological justifications, as well as the history of intermittent iconoclasm and the theological arguments for the rejection of images. The course will focus on three specific periods of history: the early church and icons, the Late Middle Ages and *Andachtsbilder*, and the modern and post-modern period. The course will deal with the subject matter not only from an academic perspective but will also incorporate experiential elements, which seek to reveal a connection between the visual arts and prayer.

Class time: 8:30 - 11:00 a.m.

Instructor: The Rev. Dan Conklin

**Spiritual Growth 105      Celtic Spirituality**

At the close of the Constantinian Era, the Celtic Christian communities of the fifth to the seventh centuries faced the challenge of maintaining their worldview and values. We will not only examine the worldview and values of that part of our Anglican heritage, but also explore how their values of servant leadership, simplicity, mysticism, diversity, ecological interdependence, inclusiveness, honoring the feminine and certain models of community speak to the church and world today.

Class time: 1:10 - 4:00 p.m.

Instructor: Mr. Tom Cashman

**Worship 103                      Chanting the Daily Office as Spiritual Practice**

The core of this four-week session will be learning to sing the services of Vespers and Compline in the Gregorian chant tradition. We will use this experience as a jumping-off point to explore the spirituality of communal singing, the roots of chant in Early Christian desert and monastic spirituality, and the ways chant has been adopted and transformed in the Anglican tradition. Throughout our focus will be on the practicalities of developing and sustaining a chanting practice, whether individually or in community.

Class time:     1:10 - 4:00 p.m.

Instructor:     Mr. Joseph Anderson

*This class will meet at the Thomsen Chapel of St. Mark's Cathedral,  
1245 10th Avenue E., Seattle, WA 98102*

**Practical Ministry Skills 102                      Conversational Spanish**

The class is open to students with varying amounts of background in Spanish. The course teaches Spanish through the immersion method, using games, songs, hymns, prayers, and conversation in Spanish. Students will learn the Lord's Prayer, some hymns, and at each session look at the Eucharistic Lectionary for the following Sunday. The class will meet at the St. Nicholas Building at St. Mark's Cathedral, room 216, ten Thursdays January 15 through March 19<sup>th</sup>.

Class times:     Thursdays, 7:00 – 9:00 p.m.

Instructor:     The Rev. Maria Jimenez

## **SPRING QUARTER**

### **April 25, May 2, 16, 30, 2009**

**The Christian Story 103                      Making Jesus Real for a New Generation: the Gospels**

Christians have sometimes been tempted to overlook differences between Matthew, Mark, Luke and John, while critics have magnified them. The goal of this class is to develop skills and attitudes enabling us to pay attention to these four distinct ways of telling the one story of God's love. Our faith and our ministries will be strengthened by discovering how much we need four gospels.

Class time:     8:30 - 11:20 a.m.

Instructor:     Ms. Elizabeth (Libby) Goldstein

**The Christian Story 104                      Christians Confront the Empire: Early Church History**

As Anglican Christians, we ground our worship and belief in the early experiences of the Church, those initial 500 years when it was truly "Catholic" and embraced all followers of Jesus Christ. This course interactively reconstructs those seminal experiences and helps us appreciate their bearing on our own practice today.

Class time:     1:10 - 4:00 p.m.

Instructor:     The Rev. Dr. Ann Lukens

**Spiritual Growth 106                      Constructive Reflection (has prerequisites)**

This course is specifically designed for students completing the Cycle of Studies. It is an opportunity to review the work of the past two years and to integrate reflection on one's ministry in the context of the group. Completion of all prior Cycle of Studies courses is a **prerequisite** for this course.

Class time:     8:30 - 11:20 a.m.

Instructor:     The Rev. Wray MacKay

**Spiritual Growth 101      Discerning and Using Our Spiritual Gifts**

In light of our baptismal covenant, this course offers an opportunity to discern the gifts with which God has graced us and to explore how we may use them in the ministries of our daily lives. Please note: Because the primary course work is done during class time, attendance at all four sessions is REQUIRED in order to complete [pass] this course.

Class time:     1:10 - 4:00 p.m.  
Instructor:     The Rev. Pat Taylor

**Pastoral Care 106      Prophetic Pastoral Care: The History of Women's Ministries**

While denied clerical authority for centuries, women's pastoral ministries flourished nonetheless. We will examine the care of souls provided by representative women from the earliest days of the tradition and consider the authority of women's ministries as grounded in charism rather than office, advocacy as a critical aspect of women's care, and the implications of the history of women's ministries for a revisionist understanding of pastoral care and the care of women today.

Class time     1:10 – 4:00 p.m.  
Instructor     The Rev. Dr. Jane Maynard  
*Class will be held at St. Thomas Church,  
8398 NE 12th St., Medina, WA 98039-0124*

**Worship 107      Beyond “Lord, Hear Our Prayer”: Writing Intercessions for Worship**

This four-week class is a *pencil-on* experience in writing Prayers of the People based on the proper readings of the day. This is a course for people who write or lead Prayers of the People. You may expect to work collaboratively and individually on several Sunday propers and to complete at least one set of prayers for use in your home parish. Expect several hours or more of homework each week.

Class time     9:30 - 11:20 p.m.\*  
Instructor     The Rev. John Ruder

**Spiritual Growth 107      Being Episcopal in the Pacific Northwest**

This course will first introduce students to the distinctive characteristics of Pacific Northwest culture and the ways in which cultural values provide both promise and peril for the future of Episcopal communities. Students will also consider the ways in which the continual renewal of Episcopal identity through worship and service enable a minority religious tradition to flourish in a culture deeply skeptical of religion.

Class time:     1:10 – 4:00 p.m.  
Instructor:     Sam Torvend, Ph.D.

**The Christian Story 106      Isaiah: The Fifth Gospel**

Isaiah is the most important Old Testament book for Christianity; it has inspired our music, art, and liturgy for centuries. It is the biblical book most often quoted by New Testament writers. This is why early Christians called it "the fifth gospel." It is also a very important book for Jews. Among the Dead Sea Scrolls it is the most prominent book; more than twenty manuscripts were recovered of Isaiah. In this class we will look at key passages from the book asking: what did it mean for the people in Isaiah's time, and what does it mean for us today? We will also discuss the history of interpretation in the past 2000 years.

Class time:     1:20 – 4:00 p.m.  
Instructor:     Ms. Elizabeth (Libby) Goldstein

\*Note start time for this morning class.

**Practical Ministry Skills 101****Writing from the Heart**

Writing from the Heart -- From the humble homily to newsletter notes, a scribe's work is never done. But, it can be done easily, efficiently and without stress. If you're feeling like you'd rather face the sword than the pen, this class will turn your prayers of desperation into prayers of praise. No more sleepless nights spent sweating over sermons. No more fumbling for newsletter topics. No more clueless correspondence. No more anxiety over completing class assignments. If you know your ABCs, you can do it! The class will give you the basic tools for writing a newsletter article, meeting notes, essays/class papers, and a sermon/homily. Don't worry, be happy writing.

Class time: 8:30 – 11:20 a.m.

Instructor: Ms. Laura H.F. Callender

**Practical Ministry Skills 102****Conversational Spanish**

The class is open to students with varying amounts of background in Spanish. The course teaches Spanish through the immersion method, using games, songs, hymns, prayers, and conversation in Spanish. Students will learn the Lord's Prayer, some hymns, and at each session look at the Eucharistic Lectionary for the following Sunday. The class will meet at the St. Nicholas Building at St. Mark's Cathedral, room 216, ten Thursdays April 9<sup>th</sup> through June 11<sup>th</sup>.

Class times: Thursdays 7:00 – 9:00 p.m.

Instructor: The Rev. Maria Jimenez

**WORKSHOP****March 28, 2009****Pastoral Care 102****Building an Effective Pastoral Care Network**

Many churches find themselves re-evaluating their pastoral care approaches, as leadership changes and lay ministers retire from active participation in pastoral care. Other churches have never had a fully developed pastoral care network and are unclear as to how to proceed to build a pastoral care organization. This workshop, based on research with 55 Episcopal churches in western Washington, provides some practical guidelines to those churches organizing or reorganizing their pastoral care efforts.

Topics include discussion of the range of activities, various pastoral care organizational models, roles and responsibilities, policies and procedures, tracking systems, communications and various other pastoral care challenges. Case study discussions and individual reflection opportunities are also provided.

Workshop hours: 9:00a.m. – 3:30p.m.

Instructor: Mr. Peter Pitarys

# Registration for DSOMAT Courses

For online registration, go to [www.dsomat.org](http://www.dsomat.org) and look for "Registration." For online tuition payment, go to [www.ecww.org](http://www.ecww.org), go to "Giving" and then to "DSOMAT Tuition."

## Please Print

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone (hm) \_\_\_\_\_ (c) \_\_\_\_\_ (wk) \_\_\_\_\_

Email \_\_\_\_\_ Congregation: \_\_\_\_\_

Do you need disability accommodation? Y / N (Circle one) If so what kind do you need?

Are you planning to take the course for credit or audit? \_\_\_\_\_

This is a newer *mailing address* than stated on previous registration forms. (Yes/No) \_\_\_\_\_

**You must send in a registration form for each quarter.** You may pay online or by check. *Make checks payable to: Diocese of Olympia. No phone registration, please.*

Those auditing must send in a registration form and tuition, but regular students take precedence so the space may be filled by them. In that case tuition will be refunded.

Please list course titles you will take this quarter:

Number of classes: \_\_\_\_\_ x \$100.00 per class \$ \_\_\_\_\_  
 (\$75.00 for Conversational Spanish, \$25.00 for Setting up a Pastoral Care Network workshop)

Amount enclosed: \$ \_\_\_\_\_

If you need to pay in installments, enclose a 50 percent deposit with your registration. The remainder is due on the first day of class. For other arrangements please speak to Shannon Jergenson at 206-325-4200, extension 2039, or 1-800-488-4978.

### Late Registration Fees:

5 weeks before class: \$100.00 per class  
 4 weeks before class: \$105 .00 per class  
 2 weeks before class: \$110 .00 per class

This applies unless you have contacted the DSOMAT office **before** the deadline dates each quarter and set up a payment schedule.

# Registration for DSOMAT Courses

For online registration, go to [www.dsomat.org](http://www.dsomat.org) and look for "Registration." For online tuition payment, go to [www.ecww.org](http://www.ecww.org), go to "Giving" and then to "DSOMAT Tuition."

**Please Print**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone (hm) \_\_\_\_\_ (c) \_\_\_\_\_ (wk) \_\_\_\_\_

Email \_\_\_\_\_ Congregation: \_\_\_\_\_

Do you need disability accommodation? Y / N (Circle one) If so what kind do you need?

Are you planning to take the course for credit or audit? \_\_\_\_\_

This is a newer *mailing address* than stated on previous registration forms. (Yes/No) \_\_\_\_\_

**You must send in a registration form for each quarter.** You may pay online or by check. *Make checks payable to: Diocese of Olympia. No phone registration, please.*

Those auditing must send in a registration form and tuition, but regular students take precedence so the space may be filled by them. In that case tuition will be refunded.

Please list course titles you will take this quarter:

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Number of classes: \_\_\_\_\_ x \$100.00 per class \$ \_\_\_\_\_  
 (\$75.00 for Conversational Spanish, \$25.00 for Setting up a Pastoral Care Network workshop)

Amount enclosed: \$ \_\_\_\_\_

If you need to pay in installments, enclose a 50 percent deposit with your registration. The remainder is due on the first day of class. For other arrangements please speak to Shannon Jergenson at 206-325-4200, extension 2039, or 1-800-488-4978.

**Late Registration Fees:**

5 weeks before class: \$100.00 per class  
 4 weeks before class: \$105 .00 per class  
 2 weeks before class: \$110 .00 per class

This applies unless you have contacted the DSOMAT office **before** the deadline dates each quarter and set up a payment schedule.

# Registration for DSOMAT Courses

For online registration, go to [www.dsomat.org](http://www.dsomat.org) and look for "Registration." For online tuition payment, go to [www.ecww.org](http://www.ecww.org), go to "Giving" and then to "DSOMAT Tuition."

## Please Print

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone (hm) \_\_\_\_\_ (c) \_\_\_\_\_ (wk) \_\_\_\_\_

Email \_\_\_\_\_ Congregation: \_\_\_\_\_

Do you need disability accommodation? Y / N (Circle one) If so what kind do you need?

Are you planning to take the course for credit or audit? \_\_\_\_\_

This is a newer *mailing address* than stated on previous registration forms. (Yes/No) \_\_\_\_\_

**You must send in a registration form for each quarter.** You may pay online or by check. *Make checks payable to: Diocese of Olympia. No phone registration, please.*

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## FACULTY

**Joseph H. Anderson**, Certificate in Theology, Graduate Theological Union, Berkeley, California; Secondary Teaching Credential from San Francisco State University; B.A. (Comparative Literature), University of California at Berkeley. Associate Director, Center for Sacred Art, Seattle. Joseph is an accomplished vocalist and founding member of Peregrine Medieval Vocal Ensemble (Artists-in-Residence at St. Mark's Cathedral, Seattle). He has studied, performed, and taught Gregorian chant for the past fourteen years. He has led many workshops and retreats focusing on the practice of chant, and has developed numerous programs on various aspects of chant and spirituality, including investigations of chant in the life and works of St. Francis of Assisi, Thomas Merton, and Dante Alighieri. Joseph's understanding of chant is enriched by a long-time interest in traditional sacred music as a form of spiritual practice in the world's religions.

**Richard A. Buhner**, M.Div., Loyola University of Chicago; Master of Nursing, University of Washington; B.S., Nursing, Oregon Health Sciences University; Nurse Practitioner Certification, Seattle Pacific University; B.A., Gonzaga University. Richard was a member of, and trained by, the Society of Jesus (Jesuits). He was received as a deacon in the Episcopal Church in 2002 and currently serves at St. Paul's, Seattle. He works at Veterans Medical Center in Seattle, caring for patients with Multiple Sclerosis. Richard is the Convener of the Community of Deacons for the Diocese, has taught at Seattle Prep and Matteo Ricci College, Seattle, and is the author of many articles in journals of nursing.

**Ralph R. Carskadden**, S.T.B., Berkeley Divinity School, New Haven, CT; B.A., Music, Wittenberg University; B.F.A., University of Washington. Ralph has served as a parish priest and liturgical consultant in a number of congregations in this diocese and elsewhere. He is known for his passion for liturgy and the arts. "Retired," he has been the Priest-in Charge at St. Mark's Cathedral and an Associate at St. Paul's, Seattle. Ralph is active in the diocesan Anti-Racism Team.

**Laura H.F. Callender**, B.S., E.W. Scripps School of Journalism, University of Ohio. Laura is the features editor for the Peninsula Daily News in Port Angeles, and produces two weekly magazines for that journal. She has had a long career in daily newspapers, including stints as managing editor and columnist along the way, before deciding on a different way of life in the Olympic Mountains seven years ago. Laura's main focus, following a career in political and criminal investigative reporting as well as features, is writing features that inspire and promote trend-setters and those who work to improve our community and our world. She is a member of St. Andrew, Port Angeles. She has written and given guest sermons and penned articles for church newsletters at various churches and for *The Colors*.

**Daniel G. Conklin**, M.Div., Philadelphia Divinity School/Episcopal Divinity School, with graduate work in theology at Oxford University and the University of Tübingen in Germany; B.A., Pennsylvania State University. Dan served in various ministries in Germany, working as a parish priest in the Old Catholic Church of Germany 1983-1993. Since 1994 he has been resident in the Diocese of Olympia, and is currently a priest at Epiphany Parish, Seattle. Dan did an English translation of *Ikonen: Faszination und Wirklichkeit* published in 1997 as *Icons: the Fascination and the Reality* by Riverside Book Company.

**Elisabeth R. (Libby) Goldstein**, M.Div., Seattle University; B.A., Rice University. Libby is a religious educator who offers a wide variety of classes and retreats on Scripture and Church History and is a member of St. Therese (R.C.) Parish in Seattle. She has taught as part of the DSOMAT faculty for some years.

**The Rev. Maria Jimenez**, M.Div., New York Theological School; B.A. (Sociology) from a university in Madrid, Spain. A vocational deacon, Maria is a native speaker of Spanish having been born in Spain. Maria has been teaching Spanish at St. Mark's Cathedral.

**Ann P. Lukens**, D.Min., Columbia Theological Seminary; M.Div., Seattle University; B.A., Brown University. Ann served the community for 20 years in active lay ministry prior to being ordained in 1993. Currently Ann is rector of St. Michael and All Angels in Issaquah.

**Alan E. Mack**, M.Div., Yale Divinity School; A.B., Harvard University. Alan is the Dean of the School of Ministry and Theology, having taught in the school 1970-1990, and from 2002 to the present. He spent 22 years as a layperson in the Eastern Orthodox Church and supported himself and his family with jobs in the secular world including sales and customer service. After being reinstated as a priest in the Episcopal Church in 2003, he has served as priest-in-charge of St. Peter's, Seattle, and has been a supply priest in a number of congregations in this Diocese.

**Wray E. MacKay**, S.T.M., General Theological Seminary; A.B., Harvard University. Wray has ministered in many parishes from New York City to Seattle including Trinity Parish Church and St. Paul's, both in Seattle. He is a former Professor of Pastoral Care at General Theological Seminary in New York City. Currently he is a Spiritual Director for many people and assists at All Saints', Seattle.

**Jane E. Maynard**, Ph.D. in Pastoral Theology, Claremont School of Theology; M.A.T.S., Claremont, M.A., Developmental Psychology, University of Illinois, Urbana; M.Div., Church Divinity School of the Pacific; B.A., University of Pennsylvania. Jane served on the faculty of the Church Divinity School of the Pacific for nine years, and is a former Dean of the Diocesan School. She is currently the interim priest at St. Thomas Church, Medina, and has also served as the Interim at Epiphany Parish Church in Seattle. She is author of the book *Transfiguring Loss: Julian of Norwich as a Guide for Survivors of Traumatic Grief*, published in 2007 by The Pilgrim Press.

**Mary Moon**, graduate of the Diocesan School, was ordained deacon in 2002, has served at St. Catherine's, Enumclaw, and currently at St. Columba, Kent. Mary has been the Deacon for DSOMAT since 2004.

**Stephen E. Moore**, J.D., University of Washington; M.A. (Speech), Washington State University; B.A., Communications, Washington State University; Fellow, School of Theology, University of the South. Stephen is Vicar of All Saints', Bellevue, and the judge in Lynnwood Municipal Court. He is a graduate of DSOMAT and has taught a variety of courses here since 1992. Steve also teaches colloquia in law and literature and classes in judicial ethics for several judicial organizations. He is a four-time deputy to General Convention. He was elected by the House of Bishops to membership on the General Board of Examining Chaplains which writes and administers the General Ordination Examination, and has twice chaired its subcommittee on ethics and moral theology. He is the author of "Church Words: Origins and Meanings" (Cincinnati: Forward Movement Publications, 1996).

**Peter Pitarys**, M.A. in Pastoral Studies, School of Theology and Ministry, Seattle University; M.B.A., Wharton School, University of Pennsylvania; B.A., Amherst College. Peter conducted a study of pastoral care practices among 55 parishes in the Diocese of Olympia. The result of this research was used as the basis for a workshop related to organizing pastoral care efforts at the parish level. Peter provides pastoral care consulting services to churches in the Diocese. He has served as convener for the pastoral care network at St. Thomas Church, Medina, as well as serving in a number of other ministry activities at that parish. Peter is a retired business consultant.

**Carla Robinson**, M.Div., Concordia Seminary, St Louis, MO; B.A., Concordia College, Ann Arbor, MI 1980. In thirteen years of ordained ministry she has served as pastor of three Lutheran congregations in Los Angeles and the Lutheran Church of the Good Shepherd, Seattle. During that time she has been preacher/guest speaker at youth gatherings, pastoral conferences, revivals, and other special occasions and liturgies. While in California she served at Christ University, Irvine as one of the school's Visiting Church Professionals where she frequently addressed the fourth year Koiné Greek class on the topic of text study and translation as practical skills for preaching in the parish. Carla currently serves on the bishop's staff as Administrative Assistant in the office of Ethnic Ministries and as Secretary for Vocations. In her capacity as the former, she visits and preaches at congregations throughout the Diocese of Olympia. She is member of the St Mark's Cathedral parish, having been received into the Episcopal Church at the Easter Vigil in 2001.

**John W. Ruder**, M.Div., Nashotah House; B.S. (Speech and Theater), Wisconsin State University at Whitewater. John has served on the Episcopal Church's Standing Commission on Liturgy and Music, and has served parishes in the dioceses of Fond du Lac (Wisconsin), New Westminster (British Columbia), and since 1996 has been vicar of St. Columba, Kent.

**Ron F. Schwartz**, Ph.D., Systematic Theology (Literature and Theology), King's College, London U.K.); M.A., King's College; M.B.A., University of Chicago; M.Phil., University of Southern California; B.A., University of Chicago. Ron is a professor of English at Pierce College, Tacoma, and author of *Study Guide to Quantitative Methods in Management* (Prentice Hall: 1984, 1987).

**Diane Stipp**, B.A. (Community Service), Seattle University. Diane is a graduate of the Diocesan School and of the Education for Ministry program offered by the University of the South. Diane helped to develop the Eucharistic Visitor curriculum for the Diocese and for many years coordinated the Eucharistic Visitor program at St. Mark's Cathedral. Diane is involved in a variety of ministries in the Diocese, and is a social worker working with older adults and adults with disabilities.

**Sue Tait**, M.A., University of Michigan, B.A., Portland State University. Sue is a graduate of the Diocesan school and has been a licensed worship leader at St. Mark's Cathedral for six years, and professionally spent three decades as a public librarian. She is currently librarian for the Diocese, and director of its Resource Center.

**Patricia L. Taylor**, a graduate of the former four-year clergy training program of the School, has worked as a nurse, teacher, deacon, and parish priest. She was a person for 54 years before ordination. She believes that we all have gifts that we are embarrassed to acknowledge, but that God wants us to use for the kingdom of God.

**Samuel (Sam) Torvend**, Ph.D. (Historical Theology/History of Christianity), Saint Louis University, St. Louis; MO.; M.A. (in Theology/Liturgical and Sacramental Studies), Aquinas Institute of Theology, Dubuque, IA; M.Div., Wartburg Seminary/Schools of Theology in Dubuque, IA; St. John's University School of Theology, Collegetown, MN study in Jerusalem, Israel (with Bar-Ilan University and the Ecole Biblique); B.A., History, Pacific Lutheran University, Tacoma, WA. Sam is the Chair of the Department of Religion, Pacific Lutheran University, and has taught at Seattle University, Aquinas Institute of Theology, St. Louis, MO; University of St. Thomas School of Divinity, St. Paul, MN. Sam was ordained to the priesthood in the Roman Catholic Church and was a member of the Dominican Order in the Roman Catholic Church.. He has taught courses dealing with liturgy, preaching, social justice, the environment, theology, and Christian history.

**Don E. Wilbert**, retired psychiatrist; M.D., University of Cincinnati; B.A., (Philosophy), Wheaton College (Illinois); Associate Clinical Professor of Psychiatry and Human Behavior, University of California, Irvine (Orange County Medical Center); in private practice, Vancouver, Washington (1983-2006). Has served in parish adult education for twenty years, he worked to bring together a larger picture of the human condition, including psychological, medical, and Christian truths. His ideas were field tested by dozens of individual psychotherapy patients, and were well-received in many Sunday School classes. He is an active member at St. Michael and All Angels, Issaquah.

**Herb Williams**, B.A. (Music), Central Washington University. Executive Assistant to the President/CEO and Liaison to the Board of Directors, The Marguerite Casey Foundation. Herb selects music appropriate to the day for each Eucharist, often writing comments on the reasons for the selection, and plays for our worship as well. He also prepares a biography of the person(s) we are commemorating. Herb has been a parishioner at St. Mark's Cathedral for nearly three decades. While his primary focus has been on the arts he has also been involved with many aspects of the parish, including serving three terms as a member of the Cathedral Vestry. He is a member of the Cathedral Choir, and is their chapel organist.

## **OPPORTUNITIES FOR FURTHER GROWTH**

### **Anti-Racism Training Seminars for the Diocese**

These trainings offer the opportunity for theological reflection on Jesus' vision of community, respecting the dignity of every human being. Information about racism today, and steps needed to become a multi-cultural congregation; and effective methods and materials for bringing this dialogue into our faith communities for the purpose of being faithful disciples of an inclusive church and a symbol of Pentecost to the world.

Introductory anti-racism workshops have various elements in common, but each are unique, allowing trainers to tailor the training experience to the group. Some of the elements include: Bible study, guideline, cultural sharing, concepts, dimensions of change, and videos. There will be several interactive exercises and everyone is encouraged to be actively involved. The facilitators do not have all the answers – they are partners on the journey.

Trainings are based on mutual love, honesty, and respect.

The duration of the training is ten hours. We prefer to do training Friday evening from 7:00 pm to 9:30 pm and Saturday from 9:00 am to 4:30 pm. For additional information please contact Carla Robinson at [crobinson@ecww.org](mailto:crobinson@ecww.org) or (206) 826-7217 or (880) 488-4978 x2017.

### **Education for Ministry (EfM)**

The basics of a theological education are covered in this four year program, which includes study of the Bible, church history and twentieth century theology. Small groups (6-12 people) meet, usually weekly, for sessions of theological reflection, discussion of the material they have read from texts provided by Sewanee, and worship.

Group leaders are trained as mentors and facilitators for the sessions; leaders may be lay or ordained, and have themselves engaged in serious religious study. Groups meet weekly during the academic year and although many people complete the entire four years, participants are only asked to commit to one year at a time. There is a cost for each participant, however, it is less because the Diocese of Olympia is a member of the EfM program.

Last year, over twenty groups met in locations around the Diocese. For more information, contact Sue Tait, [resource@ecww.org](mailto:resource@ecww.org) or (206) 826-7243 or (880) 488-4978 x2043.

### **Other Educational Opportunities**

For further information, go to [www.dsomat.org](http://www.dsomat.org), select “links to other education and formations resources”.

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